# Simplicity – Basics – Discipline - Habit



## Geoff Teall

A NEW KIND OF CLINIC: AN OPPORTUNITY TO PRESENT YOUR SKILLS IN THE SHOW RING FOLLOWED BY A CLINIC INSTRUCTED BY JUDGE **GEOFF TEALL** 

Geoff Teall. To those in the industry, he needs no introduction. A lover of learning and consummate horseman, he shares his knowledge for the betterment of our sport. For over half a century Geoff has striven to always improve himself and fellow

horseman with the goal of putting the horse first. Geoff doesn't practice from a 'bag of tricks' but rather a tome of wisdom, whose chapters are filled with experience. He wears all the hats: trainer, competitor, judge, course designer, educator, author, leader. A coach who has trained hunter, jumper, and equitation champions at all the major venues and medal finals. An R judge who has evaluated countless rounds at major shows. A leader, who has held office for the USHJA and chaired committees for both USEF and USHJA, helping equestrians to evolve with a changing world. An author who has written "Riding Hunters, Jumpers, and Equitation: Developing a Winning Style", and many articles as guest contributor to publications such as The Chronicle, Practical Horseman and more. An educator who is a nationwide clinical approved for the USHJA Instructor Credential (formerly the Trainer Certification Program), contributor to Bernie Traurig's EquestrianCoach.com, and most recently his own Geoff Teall Virtual Training. Welcome Geoff, we can't wait!

RIDER INFO -	
NAME:	 
AGE:	
ADDRESS:	 
CITY:	
PHONE NUMBER:	 
EMAIL	
ADDRESS:	
REGISTRATION FEES:	Select Your Section(s)

## \*Includes one free auditor, lunch and a dinner $Q \mathcal{C}A$ for both. Audit fee includes lunch Clinic Fee for Both Days \$550.00 (Until 1/1. \$575.00 after). . . . . \$\_\_\_\_\_ Signed copy of Geoff's book \$25.00 . . . . . . . . . . #\_\_\_\_\_ \$\_\_\_\_\_ Stabling \$75.00 (no extra charge if attending show) . . . . . # \_\_\_\_\_\$ Total Amount Enclosed: \$\_\_

## Day 1:

- $\circ$  2' 2'3"
- o 2'6" 2'9"
- o 3' 3'6"
- o Dinner Q&A

### **CLINIC INFO:**

- -February 17 & 18, 2024
- -Windermere Equestrian Center 20615 Dunham Road, Clinton Twp, MI 48038
- -Both days start at 8:00 am (subject to adjustment)
- -2 hour sessions; groups of 8
- 50% non-refundable deposit required to hold your spot
- -Q&A with Geoff "Through the Judge's Eyes" to run Saturday at the end of the day with dinner provided. Open to all registered riders/auditors.

## Day 2:

- o 3' 3'6"
- o 2'6" 2'9"
- o 2' 2'3"

Please contact Windermere Equestrian Center for Registration Information: Cell: 586 – 839 – 2009 Email: info@windermereequestrian.com